

AU-7078
B.A.LLB. (First Semester)
Examination -2014
Political Science –V
(Traditions in Political Philosophy: Western and Indian Part-2)
Model Answer
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SECTION- A

Choose /write correct answer

- 1 (i) d H.J. Laski
- (ii) a S. Mill
- (iii) c M.K. Gandhi
- (iv) a Kant
- (v) b 1947-1964
- (vi) a Thomas Hobbes
- (vii) c 1915
- (viii) c Karl Marx
- (ix) d J.S. Mill
- (xiii) c Violation of Salt Tax by Gandhi
- (xiv) c Jawahar Lal Nehru
- (xv) d Jermy Bentham
- (x) Real Meaning of None -Violence – None Violence , taught and practised by Mahatma Gandhi rooted in Indian Doctrine of Ahimsa or None- injury, meant not to cause any harm to any one by inciting any injury either consciously or unconsciously under any situation or to take away any life avoiding any injury to anything on earth in thought, work and deed avoiding harsh words, harsh judgements, ill-will anger, spite of cruelty.
- (xi) G.W. F. Hegel
- (xii) Das Capital

SECTION B

Answer – 2

Introduction – Mahatma Gandhi is a visionary of India, during the freedom movement of India many techniques have applied, Satyagrah is one of them. Satyagrah, it is more than the passive resistance, securing rights by personal suffering, assertion of the truth, application of non-violence, not only abstaining from violence, but also doing good.

Technique of Satyagrah

I Fasting

II Voluntary Migration

III Non-cooperation

IV Strike

Answer – 3

Representative Government

Mill's mistrust of majorities is evident also in his essay called Considerations on Representative Government. He holds that representative government is the best type of government, at least for a people civilised and sophisticated enough to be able to take responsibility for its own affairs. By 'representative' government he means parliamentary government, with the executive chosen from and answerable to a representative assembly in turn chosen by and answerable to the people. Mill believes that, with a few specified exceptions - the illiterate, the criminal and those incapable of supporting themselves – every adult person, male or female, should have at least one vote. Women from the vote as it would be to exclude some men because they have red hair. (Mill's essay on The Subjection of Women, written in 1869 in collaboration with his stepdaughter Helen Taylor, is an early plea for female suffrage.) Representative government is best, he thinks, because it encourages critical reflection, responsibility and participation by the ordinary citizen. 'Despotic' government, on the other hand, makes those subject to it apathetic and passive. Representative government tends to create self-reliant, alert, tough-minded individuals, and a community with such people in it is bound to be one in which order, progress and stability flourish.

Answer- 4

Answer- A great jurist, an eminent lawyer, a powerful and influential political leader, a messiah for weaker section of society, Bhimrao Ramjee Ambedkar carved out a place for himself in Indian Politics. Equality, like liberty, is a prominent political ideal of the present-day world. The French Revolution (1789) was fought for "liberty, equality, fraternity". They constitute the voice of the oppressed, the voice against injustice and the voice for changing unfair social conditions.

Answer-5

Define Secularism

Constitutional provision of Secularism

Debate between Nehru and Gandhi on Secularism

Conclusion

Answer- 6

Background development of state

Hegel's influence upon Marx

Dialectical Methods of Hegel

State as class

Criticism

Conclusion

Answer -7

What is actual meaning of Democracy?

Various dimensions of democracy

Gandhian Views on Democracy and village Democracy

Conclusion

Answer -8

Introduction of humanism

Explain New Humanism according to M.N. Roy

Conclusion

SECTION C

Answer- 09

Meaning of Swaraj and None-Violence

According to Gandhi view what is the actual meaning of Swaraj

Gandhian view on None –Violence

There are three kind of None-violence

I Enlightened None-violence

II Reasonable None-violence

III None Violence of Cowerd

What is relation Between Swaraj and None-Violence

Conclusion

Answer-10

Life Sketch of Kant

Brief history of development of Idealism

From Enlightenment to Liberalism

Meaning of idealism according to Kant

1. State is a moral Institution.
2. State is a Necessary Institution
3. State is Sovereign.
4. There are no mutual contradiction between state and Individual
5. State represent the general will of man
6. State is a propounder of rights.
7. There are no difference between state and Society.

Conclusion

Answer-11

Introduction of Feminism

Development of Feminism

Liberal feminism

Problem of Feminism

Problem of Identity

Socio-Culture identity.

Discrimination of Feminism

Political Sphere

Economic Sphere

Cultural Feminism